

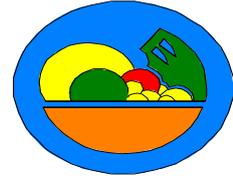


Tel: 015 307 8000  
Fax: 015 307 8049

**GREATER TZANEEN MUNICIPALITY  
GROTER TZANEEN MUNISIPALITEIT  
MASIPALA WA TZANEEN  
MASEPALA WA TZANEEN**

P.o Box 24  
Tzaneen, 0850

[www.tzaneen.gov.za](http://www.tzaneen.gov.za)



Tropical Paradise

**MINUTES OF THE 3<sup>RD</sup> COUNCIL MEETING FOR 2024/2025 FINANCIAL YEAR  
OF THE GREATER TZANEEN MUNICIPALITY HELD AT OLD FIRE HALL ON  
THURSDAY THE 30<sup>TH</sup> OF JANUARY 2025 AT 12H00.**

**PRESENT**

**The Speaker**

**Councillor S Tiba**

**COUNCILLORS**

**As per attached attendance register (Annexure "X")**

**OFFICIALS**

**The Municipal Manager  
The Director PED  
The Director Electrical Engineering  
The Director Engineering Services  
The Chief Financial Officer  
The Director Corporate Services  
The Manager Council Support  
The Manager Communication & Marketing  
The Auditor General  
The Manager Legal  
The Acting Manager Safety and Security  
The Committee Clerk  
The Committee Clerk  
The MPAC Researcher  
The MPAC Secretary  
The Mayor's PA  
The Communication Assistant  
The Communication Assistant  
The Communication Student**

**Mr D Mhangwana  
Mr B Mathebula  
Mr F Mthethwa  
Mrs HO Munzhelele  
Mr CM Maeta  
Mrs NH Maake  
Mrs W Baloyi  
Mr N Ndlala  
Mr M Kekana  
Mr J Ramafalo  
Mr G Mokoena  
Ms MB Maake  
Mrs FS Makhubele  
Mrs M Sekopane  
Ms K Modjadji  
Ms B Kgatle  
Ms V Makhubela  
Ms T Ramatseba  
Mr S Ramabela**

**TRADITIONAL AUTHORITIES**

<b>The Maake Traditional Authority Representative</b>	<b>None</b>
<b>The Muhlava Traditional Authority Representative</b>	<b>None</b>
<b>The Batlhabine Traditional Authority Representative</b>	<b>Mr MM Mogoboya</b>
<b>The Mankweng Traditional Authority Representative</b>	<b>Mr RA Sehlapelo</b>
<b>The Modjadji Traditional Authority Representative</b>	<b>Mrs SM Modjadji</b>
<b>The Valoyi Traditional Authority Representative</b>	<b>Mr VR Mhlongo</b>
<b>The Nyavana Traditional Authority Representative</b>	<b>Mr P Mabunda</b>
<b>The Sebela Traditional Authority Representative</b>	<b>Kgoshi Sebela</b>

## **1. OPENING AND WELCOME**

Councillor J Mashele opened the meeting with a prayer and the Speaker, Councillor MS Tiba welcomed everyone present in the meeting.

The Speaker, Councillor MS Tiba thanked God for His protection during the festive season and requested all to work very hard this year and participate constructively during Council meeting.

## **2. APPLICATIONS FOR LEAVE OF ABSENCE AND THE SIGNING OF THE ATTENDANCE REGISTER**

**The applications for leave of absence were received from the following:**

- Councillor L Mohale – will arrive late
- Councillor M Mangena
- Councillor E Ralepelle
- Councillor C Mabunda- requested to leave early
- Councillor T Lepulana
- Councillor E Ntimbane
- Councillor R Mabuza
- Councillor ML Ramalepe
- Councillor SS Malatji
- Councillor C Bredenkamp
- Councillor M Mmola
- Councillor M Makwala
- Councillor C Ramathoka
- Councillor C Mathebula – will arrive late
- The CEO GTEDA, Mr V Mulaudzi
- The Nkuna Tribal Authority Representative
- The Bakgaga Tribal Authority Representative

### **RESOLVED**

**That the applications for leave of absence received be granted as follows:**

- Councillor L Mohale – will arrive late

- Councillor M Mangena
- Councillor E Ralepelle
- Councillor C Mabunda- requested to leave early
- Councillor T Lepulana
- Councillor E Ntimbane
- Councillor R Mabuza
- Councillor ML Ramalepe
- Councillor SS Malatji
- Councillor C Bredenkamp
- Councillor M Mmola
- Councillor M Makwala
- Councillor C Ramathoka
- Councillor C Mathebula – will arrive late
- The CEO GTEDA, Mr. V Mulaudzi
- The Nkuna Tribal Authority Representative
- The Bakgaga Tribal Authority Representative

**That the application for leave of absence for the following councillor who prioritized the Mopani District Council meeting be rejected:**

- Councillor M Mangena

### **3. PRESENTATION (AUDIT REPORT BY AUDITOR GENERAL)**

3.1 The Auditor General , Mr M Kekana made a presentation of the AG report.

#### **Resolved**

That the presentation made by the Auditor General be noted and approved by Council.

### **4. OFFICIAL NOTICES**

4.1 The Municipal Manager, Mr. D Mhangwana announced that the IDP Rep Forum meeting will be held on the 07<sup>th</sup> of February 2025 at Vento Park Hall in Ward 32 at 10H00. He further indicated that the briefing session will start at 08H30.

**5. GIFTS AND FAVORS**

None.

**6. STATEMENTS AND COMMUNICATIONS BY THE SPEAKER**

None.

**7. CONFIRMATION OF THE MINUTES OF THE PREVIOUS MEETINGS**

**Resolved**

7.1 That the minutes of the 2<sup>nd</sup> council meeting for 2024/2025 financial year of the Greater Tzaneen Municipality held at old fire hall on Thursday the **24<sup>th</sup> of October 2024** at 12h00 be approved and confirmed.

7.2 That the minutes of the 5<sup>th</sup> special council meeting for 2023/2024 financial year of the Greater Tzaneen Municipality held at old fire hall, on Monday, the **25<sup>th</sup> of November 2024** at 12h00 be approved and confirmed.

**8. QUESTIONS OF WHICH NOTICE HAS BEEN GIVEN**

**Resolved**

8.1 That the questions by DA Councillor C Bredenkamp on Scada and responses be noted.

8.2 That the questions by DA Councillor C Bredenkamp regarding Hawkers and the responses be noted.

8.3 That the questions submitted by DA Councillor C Bredenkamp regarding-Overtime 40 hours and responses provided be noted.

- 8.4 That the questions by DA Councillor C Bredenkamp regarding Mini Sub Flora Park and the responses be noted.
- 8.5 That the questions by DA Councillor C Bredenkamp regarding Money spend on Capital refurbishment in formal towns and responses be noted.
- 8.6 That the questions by DA Councillor C Bredenkamp regarding Legal Services Challenges according to IDP and responses provided be noted.
- 8.7 That the questions by DA Councillor C Bredenkamp regarding Tracker Report and responses provided be noted.
- 8.8 That the questions by DA Councillor C Bredenkamp regarding Ladders Electricians and responses provided be noted.
- 8.9 That the questions by DA Councillor C Bredenkamp regarding- Illegal Connections and responses provided be noted.
- 8.10 That the questions by DA Councillor C Bredenkamp regarding- overdue bills and responses provided be noted.
- 8.11 That the questions by DA Councillor C Bredenkamp regarding- Government Tickets and responses provided be noted.
- 8.12 That the questions by DA Councillor C Bredenkamp regarding Distribution Losses and responses provided be noted.

8.13 That the questions by DA Councillor C Bredenkamp regarding-Sub Standard work and responses provided be noted.

8.14 That the question by DA Councillor R Pohl faulty Streetlights and responses be noted.

**9. MOTIONS OR PROPOSALS DEFERRED FROM THE PREVIOUS MEETINGS**

None.

**10. PROPOSALS OF CONDOLENCES OR CONGRATULATIONS BY THE CHAIRPERSON**

10.1 The Acting Speaker, Councillor H Malatji expressed his condolences to the families of the 13 soldiers who lost their lives in the Democratic Republic of Congo (DRC). One of the deceased soldiers is from Sekororo by the name of Mr. Calvin Moagi.

A moment of silence was observed by all present at the meeting.

**11. PROPOSALS OF CONDOLENCES OR CONGRATULATIONS BY OTHER MEMBERS**

11.1 Councillor N Mohonone announced a tragic accident that happened in ward 5 where a 24-year-old woman gave birth to a child, strangled the child and bury the child in a shallow grave. The woman was later arrested. He further indicated that this is not the first time the lady did such a tragic accident.

Councillor N Mohonone further requested Council to allow the relevant portfolio to assist the community with counselling and prayers as they have experienced this tragic accident and there is no peace in the community.

11.2 Councillor P Ncube congratulated the Economic Freedom Fighter (EFF) for having a successful conference last year that was held at Nasrec in Johannesburg.

11.3 The Whip Councillor G Malatji congratulated the African National Congress (ANC) for having a successful general conference in Khayelicha, Cape Town.

11.4 Councillor R Pohl congratulated Cape Town for receiving an award for the best city in the world.

11.5 Councillor N Maunatlala congratulated Greater Tzaneen Municipality for hosting a successful Batho Pele build up event at ward 4 where all sector departments were present to deliver the services.

## **12. OUTSTANDING MATTERS**

None.

## **13. PETITIONS**

None.

## **14. MOTIONS**

None.

## **15. REPORT FROM AUDIT COMMITTEE**

None.

## **16. REPORT FROM GTEDA**

None.

## **17. REPORT FROM MPAC**

ITEM A51 was approved by Council.

**18. INPUTS BY THE TRADITIONAL LEADER**

None.

**19. REPORT FROM ETHICS COMMITTEE**

None.

**20. REPORT FROM WARD COMMITTEE**

None.

**21. REPORT FROM PORTFOLIO COMMITTEES**

None.

**22. REPORTS IN COMMITTEES**

Item A50 was approved by Council.

**23. URGENT REPORT – ALLOWED ONLY WITH THE CONSENSUS OF THE CHAIRPERSON**

None.

**24. RECOMMENDATIONS OF THE EXECUTIVE COMMITTEE MEETINGS FOR THE PERIOD JANUARY 2025.**

**A45 DELEGATIONS OF POWER FOR GREATER TZANEEN MUNICIPALITY**

**(E/C 2025 01 21; C 2025 01 30)**

**(2/4/2)**

---

**RESOLVED**

- (a) That Council approves the delegations document attached with the report as (Annexure A), to serve for the duration of the present Council as the systems of delegations for Greater Tzaneen Local Municipality.
- (b) That Council note that the previous systems of delegations are hereby repealed by the new systems of delegations as adopted and approved by the Council.
- (c) That Council notes that the law requires the systems of delegations to be approved in the second Council meeting after the inauguration of the new Council members and that the current Council has three years in existence, as such the adoption of the delegations are a matter of urgency.

**NOTE: *The EFF Councillors objected the report for the way the first report was submitted, and the final report was submitted yesterday and there was no time to go through the report.***

***Signed by the Speaker  
Councillor MS Tiba.....***

**A46 DRAFT ANNUAL REPORT FOR 2023-2024 FINANCIAL YEAR**

**(E/C 2025 01 21, C 2025 01 30)**

**(8/1/1)**

---

**RESOLVED**

- a) That Council approves the Draft Annual Report for 2023-2024.
- b) That the Draft Annual Report for 2023-2024 be submitted to MPAC.
- c) That the Draft Annual Report for 2023-2024 be placed on the website.
- d) That MPAC advertises the Draft Annual Report for 2023-2024 for public comments.
- e) That MPAC submits a report on the Annual Report to Council by no later than 31 March 2025.
- f) That the Draft Annual Report for 2023-2024 be submitted to Provincial Treasury, CoGHSTA (Limpopo) and the Auditor General.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**A47 REPORT ON INDIGENT APPLICATIONS, ONGOING VETTING PROCESSES AND PROPOSAL TO WRITE-OFF HISTORIC DEBTS FOR QUALIFYING INDIGENTS**

**(E/C 2025 01 21; C 2025 01 30)**

**(5/13/B)**

---

**RESOLVED**

1. That Council takes note of the attached Annexures A and B.
2. That Council approves write-off of historic indigent debts balance for period ending 30 June 2024 to the value of R 5 375 348.77 “Annexure A”.
3. That the applicants who did not qualify through vetting process be informed and individual wards outcome lists be distributed to all councilors to socialize the outcomes “ Annexure B “.
4. That the write-off be done against the provision for bad debts.
5. That Council notes the indigent register of 20103 indigents for the 2024/25 financial year.
6. That Council notes the introduction of an indigent management system to allow the community to register and track progress of their applications in future.
7. That the item be submitted to MPAC for further scrutiny.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**A48 REPORT ON WRITE-OFF OF THE INTEREST CHARGES RELATING TO  
PROPERTY RATES THAT WERE NOT BILLED IN 2023/24**

**(E/C 2025 01 21; C 2025 01 30)**

**(5/13/B)**

---

**RESOLVED**

1. That the item be referred to the Portfolio Committee for further scrutiny.

***Signed by the Speaker  
Councillor MS Tiba.....***

**A49 DEBT INCENTIVE TO AUCTIONED BUILDING \_ STANDS 180/182/2701/2702  
TZANEEN EXTENTION 4  
(E/C 2025 01 21; C 2025 01 30) (5/13/B)**

---

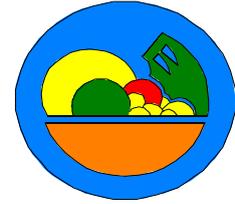
**RESOLVED**

1. That the item be referred to the Portfolio Committee for further scrutiny.

***Signed by the Speaker  
Councillor MS Tiba.....***



**GREATER TZANEEN MUNICIPALITY  
GROTER TZANEEN MUNISIPALITEIT  
MASIPALA WA TZANEEN  
MASEPALA WA TZANEEN**



Tel: 015 307 8000  
Fax: 015 307 8049

P.o Box 24  
Tzaneen, 0850  
[www.tzaneen.gov.za](http://www.tzaneen.gov.za)

Tropical Paradise

---

**“CONFIDENTIAL”**

**A50 REQUEST TO APPLY FOR WAIVER OF THE REMUNERATION OF THE SENIOR  
MANAGEMENT**

**(E/C 2025 01 21; C2025 01 30)**

**(PERSONNEL)**

---

**RESOLVED**

- a) That Council notes the report of the Municipal Manager on the request to waive the remuneration of the **Director Corporate Services (Mrs. NMH Maake)** to maximum point.
- b) That Council approves the process to apply to waive the remuneration of the **(Corporate Services Director: Mrs. NMH Maake)** of Greater Tzaneen Municipality.
- c) That council approves the waiver application that the remuneration be on maximum point.
- d) That Council notes that (Corporate Services Director: Mrs NMH Maake) possesses prescribed qualifications as required by the Local Government Regulations of Appointment and Conditions of Employment of Senior Managers and competencies.

***Signed by the Speaker***  
***Councillor MS Tiba.....***



**GREATER TZANEEN MUNICIPALITY  
GROTER TZANEEN MUNISIPALITEIT  
MASIPALA WA TZANEEN  
MASEPALA WA TZANEEN**



P.O. BOX 24  
TZANEEN

TEL: 015 307 8000  
FAX: 015 307 8049

---

**A51 MUNICIPAL PUBLIC ACCOUNTS COMMITTEE STRATEGIC SESSION REPORT – 2 - 4  
DECEMBER 2024 AT THE PARK HOTEL, MOKOPANE.**

**(C 2025 01 30)**

**(12/2/3/1/1)**

---

**RESOLVED**

- (a) That Council approves the MPAC strategic session report.
- (b) That Council approves the declaration of the MPAC strategic session for implementation. (attached as Annexure A).
- (c) That Council approves the tracking template developed to track the implementation of the strategic session resolutions, (Attached as Annexure B).

***Signed by the Speaker  
Councillor MS Tiba.....***

**A53 REVIEWED INFORMAL TRADERS SECTOR POLICY**

**(E/C 2025 01 22; C 2025 01 30)**

**(15/1/4/2 R)**

---

**RESOLVED**

- a. That item be referred to the portfolio Committee for further scrutiny.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**B 17 2024/25 1<sup>ST</sup> QUARTER BACK TO BASICS REPORT**

**(E/C 2025 01 21, C 2025 01 30)**

**(8/1/2)**

---

**RESOLVED**

- a) That Council adopts the 1<sup>st</sup> Quarter Back to Basics Report for 2024/25.
- b) That B2B 1<sup>st</sup> Quarter reports be submitted to CoGHSTA.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**B18 (1<sup>ST</sup> QUARTER SDBIP REPORT FOR 2024/25)**

**(E/C 2025 01 21, C 2025 01 30)**

**(8/1/2/1)**

---

**RESOLVED**

- a) That Council notes the 1<sup>st</sup> Quarter SDBIP report for 2024/25.
- b) That the 1<sup>st</sup> Quarter SDBIP report for 2024/25 be submitted to MPAC.
- c) That the 1<sup>st</sup> Quarter SDBIP report for 2024/25 be submitted to CoGHSTA.
- d) That the 1<sup>st</sup> Quarter SDBIP report for 2024/25 be uploaded onto the GTM website.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**B19 2024/25 2<sup>ND</sup> QUARTER BACK TO BASICS REPORT**

**(E/C 2025 01 21, C 2025 01 30)**

**(8/1/2)**

---

**RESOLVED**

- a) That Council approves the 2<sup>nd</sup> Quarter Back to Basics Report for 2024/25.
- b) That the B2B 2<sup>nd</sup> Quarter reports be submitted to CoGHSTA.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**B20 2<sup>ND</sup> QUARTER SDBIP REPORT FOR 2024/25)**

**(E/C 2025 01 21, C 2025 01 30)**

**(8/1/2/1)**

---

**RESOLVED**

- a) That Council approves the 2<sup>nd</sup> Quarter SDBIP report for 2024/25.
- b) That the 2<sup>nd</sup> Quarter SDBIP report for 2024/25 be submitted to MPAC.
- c) That the 2<sup>nd</sup> Quarter SDBIP report for 2024/25 be submitted to CoGHSTA.
- d) That the 2<sup>nd</sup> Quarter SDBIP report for 2024/25 be uploaded onto the GTM website.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**B21 MID-YEAR BUDGET AND PERFORMANCE REPORT FOR 2024/25)**

**(E/C 2025 01 21, C 2025 01 30)**

**(8/1/2/1)**

---

**RESOLVED**

- a) That Council notes the mid-year budget and performance report for 2024/25.
- b) That the report be submitted to Treasury, the AG and CoGHSTA by the 25<sup>th</sup> of January 2025, in compliance with Sect 72 of the MFMA.
- c) That the Mid-year budget and performance report for 2024/25 be submitted to MPAC for review.

***Signed by the Speaker***

***Councillor MS Tiba.....***

**B22 9<sup>TH</sup> TZANEEN AGRI EXPO 2024**  
**(E/C 2025 01 22; C 2025 01 30)**

**(15/1/4/2 R)**

---

**RESOLVED**

1. That the item be referred to the portfolio Committee for further adjudication.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**B23 ADOPTION OF THE CODE FOR ETHICAL LEADERSHIP IN LOCAL GOVERNMENT FOR COUNCILLORS, TRADITIONAL LEADERS , MANAGEMENT AND MUNICIPAL EMPLOYEES.**

**(E/C 2025 01 22; C 2025 01 30)**

**(1/1/1/3)**

---

**RESOLVED**

- a) That Council note the joint circular No.1 of 2024 on Code for Ethical Leadership in Local Government for councillors, traditional leaders, management and municipal employees from the Minister of Corporative Governance and Traditional Affairs and South African Local Government.
- b) That Council adopt the code for Ethical leadership in Local Government for councillors, traditional leaders' management and municipal employees as per joint circular No.1 of 2024. (COGHSTA and SALGA) **Annexure A**.
- c) That Council further note a session will be arranged for all Councillors, Traditional Leaders, management and municipal employees in collaboration with COGHSTA and SALGA for awareness on the issued Code for Ethical Leadership in Local Government.
- d) That Council appoint manager Human Resources and manager Council Support and Shared Administration to champion the Code for Ethical Leadership in Local Government.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**C29 MONTHLY REPORT- DEPARTMENT OF THE MUNICIPAL MANAGER FOR THE MONTH OF OCTOBER 2024**

**(E/C 2024 11 19; C 2025 01 30)**

**(8/1/3/1)**

---

**RESOLVED**

That the contents of the monthly report of the Municipal Manager for the month of **OCTOBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**C30 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR CORPORATE SERVICES FOR THE MONTH OF OCTOBER 2024**

**(E/C 2024 11 19; C 2025 01 30)**

**(8/1/3/2)**

---

**RESOLVED**

That the contents of the monthly report of the Director Corporate Services for the month of **OCTOBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**C31 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ENGINEERING SERVICES FOR THE MONTH OF OCTOBER 2024**

**(E/C 2024 11 19; C 2025 01 30)**

**(8/1/3/3)**

---

**RESOLVED**

That the contents of the monthly report of the Director Engineering Services for the month of **OCTOBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**C32 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ELECTRICAL ENGINEERING SERVICES FOR THE MONTH OF OCTOBER 2024**

**(E/C 2024 11 19; C 2025 01 30)**

**(8/1/3/4)**

---

**RESOLVED**

That the contents of the monthly report of the Director Electrical Engineering Services for the month of **OCTOBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**C33 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY SERVICES FOR THE MONTH OF OCTOBER 2024**

**(E/C 2024 11 19; C 2025 01 30)**

**(8/1/3/5)**

---

**RESOLVED**

That the contents of the monthly report of the Director Community Services for the month of **OCTOBER 2024** be noted.

*Signed by the Speaker*  
*Councillor MS Tiba.....*

**C34 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR PLANNING AND ECONOMIC DEVELOPMENT FOR THE MONTH OF OCTOBER 2024**

**(E/C 2024 11 19; C 2025 01 30)**

**(8/1/3/7)**

---

**RESOLVED**

That the contents of the monthly report of the Director PED for the month of **OCTOBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**C35 MONTHLY REPORT- DEPARTMENT OF THE MUNICIPAL MANAGER FOR THE MONTHS OF NOVEMBER AND DECEMBER 2024**

**(E/C 2025 01 21; C 2025 01 30)**

**(8/1/3/1)**

---

**RESOLVED**

That the contents of the monthly report of the Municipal Manager for the months of **NOVEMBER AND DECEMBER 2024** be noted.

*Signed by the Speaker  
Councillor MS Tiba.....*

**C36 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR CORPORATE SERVICES FOR THE MONTHS OF NOVEMBER AND DECEMBER 2024**

**(E/C 2025 01 21; C 2025 01 30)**

**(8/1/3/2)**

---

**RESOLVED**

That the contents of the monthly report of the Director Corporate Services for the months of **NOVEMBER AND DECEMBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**C37 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ENGINEERING SERVICES FOR THE MONTHS OF NOVEMBER AND DECEMBER 2024**

**(E/C 2025 01 21; C 2025 01 30)**

**(8/1/3/3)**

---

**RESOLVED**

That the contents of the monthly report of the Director Engineering Services for the months of **NOVEMBER AND DECEMBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**C38 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ELECTRICAL  
ENGINEERING SERVICES FOR THE MONTHS OF NOVEMBER AND  
DECEMBER 2024**  
**(E/C 2025 01 21; C 2025 01 30)** **(8/1/3/4)**

---

**RESOLVED**

That the contents of the monthly report of the Director Electrical Engineering Services for the months of **NOVEMBER AND DECEMBER 2024** be noted.

***Signed by the Speaker***  
***Councillor MS Tiba.....***

**C39 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY SERVICES FOR THE MONTHS OF NOVEMBER AND DECEMBER 2024**

**(E/C 2025 01 21; C 2025 01 30)**

**(8/1/3/5)**

---

**RESOLVED**

That the contents of the monthly report of the Director Community Services for the months of **NOVEMBER AND DECEMBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**C40 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR PLANNING AND ECONOMIC DEVELOPMENT FOR THE MONTHS OF NOVEMBER AND DECEMBER 2024**  
**(E/C 2025 01 21; C 2025 01 30)** **(8/1/3/7)**

---

**RESOLVED**

That the contents of the monthly report of the Director PED for the months of **NOVEMBER AND DECEMBER 2024** be noted.

*Signed by the Speaker*  
*Councillor MS Tiba.....*

**C41 MONTHLY REPORT- DEPARTMENT OF THE CHIEF FINANCIAL OFFICER  
FOR THE MONTHS OF OCTOBER, NOVEMBER AND DECEMBER 2024**

**(E/C 2025 01 21; C 2025 01 30)**

**(8/1/3/7)**

---

**RESOLVED**

That the contents of the monthly reports of the CFO for the months of  
**OCTOBER, NOVEMBER AND DECEMBER 2024** be noted.

***Signed by the Speaker  
Councillor MS Tiba.....***

**25. CLOSURE**

**THE MEETING ADJOURNED AT 15H44**

**APPROVED AND CONFIRMED**

**CHAIRPERSON**